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John 1:12 "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

Reformation Theology: John 1:12, Regeneration and Adoption

Resources » Reformation Study Bible » John » John 1:12 John 1:12 1:12 Fallen human beings are not children of God by nature; this is the privilege only of those who have faith, a faith generated in them by the sovereign action of God (v. 13).

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John 1:12-13. But as many as received him — As the true Messiah, and according to the various offices and characters which he sustains: learning of him, as a teacher, the infinitely important lessons of his grace; relying on him with penitent and believing hearts, as a mediator, that is, on his sacrifice and intercession, for acceptance with God; applying to him, in faith and prayer, as a ...

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Preaching's Preacher's Guide to the Best Bible Reference for 2014 (New Testament Commentaries); The first eighteen verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God" (1:1); "all things were made through him" (1:3); "the Word became ...

John 1-12 - InterVarsity Press

John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name; for faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an inheritance among them that are sanctified; for though the ...

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The first eighteen verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God" (1:1); "all things were made through him" (1:3); "the Word became flesh and dwelt among us" (1:14). Reformation commentators ruminated on the meaning and implications of such claims for shedding light on doctrines like the Trinity, the divinity of Christ and his ...

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John 1:10-13. Augustine writes, "We were not born of God in the manner in which the Only-begotten was born of Him, but were adopted by His grace." To be born again is an act of grace alone, and only God can bring us to new spiritual life. The evidence that we have been born again is that we believe in Christ.

John 1 | Resources from Ligonier Ministries

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12. This is my commandment. Since it is proper that we regulate our life according to the commandment of Christ, it is necessary, first of all, that we should understand what it is that he wills or commands He now therefore repeats what he had formerly said, that it is his will, above all things, that believers should cherish mutual love among themselves.

John 15 Calvin's Commentaries - Bible Hub

The Reformation Commentary on Scripture is a wonderful commentary series that lets the reader see first hand how Scripture was interpreted during the Reformation time period. This volume

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provides its reader with a vast array of well known, not so well known, and probably unknown commentators on 1-2 Samuel, 1-2 Kings, 1-2 Chronicles.

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